



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|-------------------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months red | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | |
| 153227 | Bluffton SC Exc Award (06/30/2023) | 12/22/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | 1 | 2 | | N | M,SC | 4 | |
| 157755 | Indian Land | 04/08/2024 | Active | 24 | 2 | 0 | 2 | 9.09% | 0 | | 0 | | | S,VP | N/R | |
| 156877 | Murrells Inlet Burgess Community | 12/20/2023 | Active | 32 | 4 | 0 | 4 | 14.29% | 0 | | 0 | 2 | N | M,SC | 1 | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 11811 | AIKEN Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 06/24/1935 | Active | 30 | 0 | 1 | -1 | -3.23% | 29 | 1 | 0 | | N | | 0 | |
| 56808 | AIKEN MID-DAY Exc Award (06/30/2021, 06/30/2022) | 04/03/1995 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | None | P,S,T,M,VP SC | 1 | |
| 11813 | ANDREWS | 03/15/1945 | Active | 8 | 0 | 2 | -2 | -20.00% | 11 | 5 | 0 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11873 | AYNOR Exc Award (06/30/2023) | 01/23/1946 | Active | 31 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | | VP,SC | 0 | |
| 11815 | BARNWELL | 04/18/1946 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 35 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11817 | BEAUFORT Exc Award (06/30/2020, 06/30/2022, 06/30/20) | 03/22/1946 | Active | 26 | 0 | 1 | -1 | -3.70% | 26 | 3 | 0 | | N | SC | 0 | |
| 11875 | BETHUNE Exc Award (06/30/2016) | 10/06/1952 | Active | 20 | 0 | 0 | 0 | 0.00% | 21 | | 8 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 11823 | BRUNSON | 11/20/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | None | P,S,T,M,VP SC | 24+ | |
| 11877 | CAMDEN Exc Award (06/30/2021, 06/30/2022) | 09/04/1945 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | None | R P,S,T,SC | 1 | |
| 11880 | CHERAW | 09/20/1945 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 26 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 59710 | CHESTERFIELD | 06/24/1997 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | | P,S,T,M,VP SC | 2 | |
| 11886 | CONWAY | 03/27/1939 | Active | 20 | 2 | 3 | -1 | -4.76% | 20 | 5 | 0 | | | M,VP,SC | 1 | |
| 11887 | DARLINGTON Exc Award (06/30/2021) | 03/20/1945 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 21 | 0 | 1 | N | P | 4 | |
| 11826 | DENMARK | 11/21/1935 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 14 | 1 | None | P,S,T,M,VP SC | N/R | |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11889 | DILLON Exc Award (06/30/2021) | 07/24/1936 | Active | 51 | 0 | 0 | 0 | 0.00% | 54 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 11829 | EDISTO ISLAND | 06/12/1951 | Active | 89 | 0 | 0 | 0 | 0.00% | 78 | | 1 | 1 | None | P,S,T,M,VP SC | 2 | | |
| 11830 | EHRHARDT | 10/23/1951 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 16 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11831 | ELLOREE | 02/08/1938 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11832 | ESTILL | 05/14/1946 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 11833 | FAIRFAX | 07/20/1937 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 4 | | 6 | R | SC | 5 | |
| 11892 | FLORENCE | 12/10/1923 | Active | 40 | 0 | 0 | 0 | 0.00% | 42 | | 1 | | None | P,T,M,VP,SC | 2 | | |
| 11893 | FLORENCE EVENING Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 03/01/1967 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | M,SC | 0 | |
| 11834 | GEORGETOWN Exc Award (06/30/2019, 06/30/2020, 06/30/20) | 01/07/1946 | Active | 40 | 0 | 0 | 0 | 0.00% | 47 | | 0 | | | R | SC | 0 | |
| 11835 | GOOSE CREEK Exc Award (06/30/2018, 06/30/2020) | 11/14/1968 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 11 | | 2 | R | | 1 | |
| 108676 | GREATER LAKE CITY | 06/17/2010 | Active | 16 | 0 | 0 | 0 | 0.00% | 13 | | 8 | | None | P,S,T,M,VP SC | 3 | | |
| 11897 | HARTSVILLE Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 02/05/1945 | Active | 43 | 0 | 1 | -1 | -2.27% | 43 | 42 | 0 | | | R | M,SC | 1 | |
| 48923 | HILTON HEAD ISLAND NOON Exc Award (06/30/2018, 06/30/2021, 06/30/20) | 10/03/1988 | Active | 20 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | | N | M,SC | 0 | |
| 11841 | JACKSON | 11/07/1951 | Active | 10 | 0 | 0 | 0 | 0.00% | 8 | | 3 | | 20 | VP,SC | 24+ | | |
| 11899 | JOHNSONVILLE | 08/16/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 6 | 1 | None | P,S,T,M,VP SC | 19 | | |
| 11900 | KERSHAW | 09/23/1940 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | | 5 | 1 | None | P,S,T,M,VP SC | 11 | | |
| 11844 | KINGSTREE Exc Award (06/30/2017, 06/30/2021, 06/30/20) | 02/20/1946 | Active | 46 | 0 | 1 | -1 | -2.13% | 40 | 3 | 0 | | None | P,M,VP,SC | 0 | | |
| 11903 | LANCASTER Exc Award (06/30/2023) | 03/30/1933 | Active | 10 | 0 | 2 | -2 | -16.67% | 18 | 20 | 2 | | | N | M,SC | 5 | |
| 122553 | Lee County Exc Award (06/30/2016, 06/30/2017) | 06/19/2014 | Active | 37 | 0 | 0 | 0 | 0.00% | 36 | | 2 | | 2 | R | M,SC | 9 | |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|------------------|-----------------------------------|---|--|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| 46637 | LITTLE RIVER | 11/26/1986 | Active | | 26 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | None | N | P | 0 | | |
| | Exc Award (06/30/2016, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11847 | MANNING | 08/29/1940 | Active | | 26 | 0 | 0 | 0 | 0.00% | 32 | | | 1 | None | | P,S,T,M,VP SC | 3 | | |
| | Exc Award (06/30/2017, 06/30/2020, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11907 | MARION | 04/22/1932 | Active | | 4 | 0 | 0 | 0 | 0.00% | 4 | | | 14 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 28105 | MC BEE | 03/06/1974 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 5 | 1 | None | P,S,T,M,VP SC | 10 | | |
| 11845 | MIDLAND VALLEY | 07/10/1941 | Active | | 30 | 0 | 0 | 0 | 0.00% | 26 | | | 1 | | IP | M | 6 | | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11848 | MONCK'S CORNER | 01/18/1945 | Active | | 78 | 0 | 0 | 0 | 0.00% | 76 | | | 1 | | N | | 0 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 11908 | MULLINS | 12/21/1945 | Active | | 19 | 0 | 0 | 0 | 0.00% | 15 | | | 1 | 1 | None | P,S,T,M,VP SC | 4 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | | | |
| 11909 | MYRTLE BEACH | 07/19/1952 | Active | | 38 | 0 | 0 | 0 | 0.00% | 38 | | | 1 | | 2 | N | 0 | | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11850 | NORTH AUGUSTA | 12/11/1935 | Active | | 17 | 0 | 0 | 0 | 0.00% | 14 | | | 1 | | | M,VP,SC | 13 | | |
| 11911 | NORTH MYRTLE BEACH | 03/31/1949 | Active | | 23 | 1 | 1 | 0 | 0.00% | 20 | 7 | | 0 | | R | SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | | |
| 11912 | OLANTA | 04/21/1958 | Active | | 10 | 0 | 0 | 0 | 0.00% | 11 | | | 3 | | 4 | R | VP,SC | 1 | |
| 11852 | ORANGEBURG | 06/07/1922 | Active | | 43 | 0 | 0 | 0 | 0.00% | 39 | | | 1 | | None | P,M,VP,SC | 0 | | |
| 11913 | PAGELAND | 02/25/1952 | Active | | 18 | 0 | 0 | 0 | 0.00% | 18 | | | 4 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | | |
| 43475 | PAWLEYS ISLAND WACCAMAW NECK | 02/23/1984 | Active | | 31 | 0 | 3 | -3 | -8.82% | 34 | 14 | | 0 | | 3 | N | M,SC | 4 | |
| | Exc Award (06/30/2018, 06/30/2021, 06/30/2020) | | | | | | | | | | | | | | | | | | |
| 11918 | SOCIETY HILL | 06/19/1951 | Active | | 13 | 0 | 0 | 0 | 0.00% | 12 | | | 2 | | 3 | M,VP,SC | 0 | | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | | | |
| 11856 | ST GEORGE | 03/29/1946 | Active(2) | | 14 | 0 | 0 | 0 | 0.00% | 17 | | | 7 | 1 | None | P,S,T,M,VP SC | 16 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | | |
| 11862 | SUMMERTON | 01/31/1945 | Active | | 12 | 0 | 0 | 0 | 0.00% | 11 | | | 6 | | R | M,SC | 6 | | |



Club Health Assessment for District 32 C through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 11864 | SUMMERVILLE NOON Exc Award (06/30/2018, 06/30/2020, 06/30/2021) | 04/02/1968 | Active | 33 | 1 | 0 | 1 | 3.13% | 25 | 0 | | 2 | R | 0 | | |
| 11865 | SUMTER | 04/06/1939 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | 1 | | | N | 4 | M,SC | |
| 58992 | SUN CITY OKATIE | 01/15/1997 | Active | 62 | 1 | 0 | 1 | 1.64% | 60 | 0 | | 2 | R | 0 | SC | |
| 43618 | SURFSIDE BEACH SOUTH STRAND Exc Award (06/30/2017, 06/30/2021) | 03/19/1984 | Active | 24 | 2 | 0 | 2 | 9.09% | 21 | 0 | | | N | 2 | T,SC | |
| 11871 | WALTERBORO | 11/16/1935 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | | IP | 3 | M,SC | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------------|--------------|-----------------|-------------------|
| 11814 | BAMBERG | 09/06/1935 | Cancelled(6*) | 10/29/2023 |
| 11824 | CHARLESTON | 12/14/1923 | Cancelled(6*) | 12/29/2023 |
| 11851 | NORTH CHARLESTON | 01/15/1946 | Cancelled(8*) | 12/29/2023 |
| 105900 | SUMMERVILLE EVENING | 06/19/2009 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,380 | 13 | 16 | -3 | -0.22% | 1,326 | 24 | 50% | 36% | 31% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--|------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 11753 | ABBEVILLE | 09/19/1935 | Active | 23 | 0 | 0 | 0 | 0.00% | 25 | | | | N | M,SC | 0 | | |
| Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 11754 | ANDERSON | 06/23/1922 | Active | 20 | 0 | 0 | 0 | 0.00% | 24 | | | | N | M,SC | 5 | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | | |
| 11816 | BATESBURG LEESVILLE | 05/10/1927 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | | | | | M,VP,SC | 21 | | |
| 11757 | BELTON | 07/11/1935 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | | N | | 0 | | |
| Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 11758 | BEREA | 12/15/1952 | Active | 28 | 0 | 0 | 0 | 0.00% | 23 | | 1 | 1 | None | P,S,T,M,VP SC | 3 | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 128137 | Blue Ridge | 06/30/2016 | Active | 30 | 0 | 0 | 0 | 0.00% | 28 | | | | | M,VP | 0 | | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |
| 150816 | Blue Ridge History | 05/17/2022 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 1 | None | P,S,T,M,VP SC | 5 | 90+ Days |
| 11759 | BOILING SPRINGS L C | 09/22/1972 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | | | | N | M,SC | 0 | |
| Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | | |
| 11879 | CAYCE WEST COLUMBIA | 07/22/1952 | Active(1) | 21 | 0 | 1 | -1 | -4.55% | 25 | 54 | | | | 2 | VP,SC | 1 | |
| 136948 | Cherokee County United | 12/19/2018 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | | | 4 | VP | 1 | |
| Exc Award (06/30/2019, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 11881 | CHESTER | 05/09/1934 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | 1 | None | P,S,T,M,VP SC | 13 | |
| 11763 | CLEMSON | 11/02/1950 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 12 | | | 5 | M,VP,SC | 17 | |
| 11883 | COLUMBIA | 04/11/1922 | Active(1) | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | | None | P,T,M,VP,SC | 15 | |
| Exc Award (06/30/2021) | | | | | | | | | | | | | | | | | |
| 128869 | Columbia Northwest | 09/09/2016 | Active | 19 | 0 | 0 | 0 | 0.00% | 16 | | | | | 5 | N | M | 0 |
| Exc Award (06/30/2017, 06/30/2023) | | | | | | | | | | | | | | | | | |
| 35170 | DACUSVILLE | 03/31/1978 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | | | | | P,S,M,VP,SC | 6 | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 59636 | DUE WEST | 06/09/1997 | Active | 62 | 0 | 0 | 0 | 0.00% | 57 | | | | | N | SC | 5 | |
| Exc Award (06/30/2018, 06/30/2019, 06/30/2020) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|--------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 11766 | EASLEY | 03/15/1939 | Active | | 30 | 0 | 0 | 0 | 0.00% | 33 | | | None | P,S,T,M,VP SC | 1 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | |
| 11895 | GAFFNEY | 04/02/1929 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 7 | 1 | | None | P,S,T,M,VP SC | 16 | | |
| 11896 | GREAT FALLS | 08/23/1945 | Active | | 32 | 1 | 0 | 1 | 3.23% | 30 | 0 | | 17 | R | P,S,M,VP,SC | 1 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11861 | GREAT IRMO | 03/31/1967 | Active | | 18 | 0 | 0 | 0 | 0.00% | 16 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11770 | GREENVILLE | 08/15/1922 | Active | | 8 | 0 | 0 | 0 | 0.00% | 13 | 11 | 1 | None | P,S,T,M,VP SC | 16 | | |
| 11771 | GREENVILLE PLEASANTBURG | 05/01/1956 | Active(1) | | 5 | 0 | 0 | 0 | 0.00% | 6 | 7 | | 2 | N | M,SC | 0 | |
| 117902 | GREENVILLE WEST END | 09/26/2012 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 6 | | 2 | | M,VP | 2 | |
| 11773 | GREENWOOD | 02/11/1929 | Active | | 47 | 0 | 0 | 0 | 0.00% | 52 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 11774 | GREER | 01/29/1929 | Active | | 52 | 0 | 4 | -4 | -7.14% | 61 | 2 | | | N | | 4 | |
| | Exc Award (06/30/2019, 06/30/2020, 06/30/20) | | | | | | | | | | | | | | | | |
| 130725 | Greer Centennial | 04/21/2017 | Active | | 33 | 0 | 0 | 0 | 0.00% | 33 | 1 | | | N | S,T,M | 0 | |
| | Exc Award (06/30/2018, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | | |
| 11775 | HICKORY TAVERN | 05/21/1952 | Active | | 16 | 0 | 0 | 0 | 0.00% | 18 | 1 | | 3 | N | P,M,VP,SC | 2 | |
| 11777 | INMAN | 05/25/1951 | Active | | 14 | 0 | 0 | 0 | 0.00% | 14 | 26 | | 2 | | M,VP,SC | 17 | |
| 11779 | JOANNA | 01/12/1956 | Active | | 45 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | | M,VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2021, 06/30/20) | | | | | | | | | | | | | | | | |
| 11781 | LANDRUM | 02/06/1959 | Active | | 24 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11782 | LAURENS | 08/03/1945 | Active(1) | | 9 | 0 | 0 | 0 | 0.00% | 9 | 1 | 1 | None | P,S,T,M,VP SC | 16 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11846 | LEXINGTON | 04/15/1927 | Active | | 34 | 6 | 0 | 6 | 21.43% | 34 | 0 | | | R | | 0 | |
| | Exc Award (06/30/2019, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11783 | LIBERTY | 04/23/1954 | Active | | 14 | 0 | 0 | 0 | 0.00% | 17 | 1 | | 7 | R | | 5 | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 11784 | MAULDIN | 01/16/1967 | Active | | 14 | 0 | 0 | 0 | 0.00% | 13 | | | N | SC | 1 | | |
| 11785 | MC CORMICK | 10/17/1928 | Active | | 45 | 0 | 0 | 0 | 0.00% | 58 | 1 | | N | M,VP,SC | 5 | | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11910 | NEWBERRY | 10/30/1928 | Active | | 8 | 0 | 0 | 0 | 0.00% | 8 | 3 | | 7 | M,VP,SC | 15 | | |
| 11786 | NINETY SIX | 01/10/1945 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | 0 | | N | P,SC | 3 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11787 | PACOLET | 01/09/1967 | Active | | 10 | 0 | 0 | 0 | 0.00% | 8 | 4 | | 3 | R | P,M,SC | 16 | |
| | Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 11790 | PICKENS | 07/16/1936 | Active | | 4 | 0 | 0 | 0 | 0.00% | 5 | 8 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 11791 | PIEDMONT | 05/15/1952 | Active | | 44 | 0 | 0 | 0 | 0.00% | 41 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 30466 | RIVER HILLS LAKE WYLIE | 03/28/1975 | Active | | 142 | 0 | 0 | 0 | 0.00% | 135 | 2 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11915 | ROCK HILL | 04/29/1929 | Active | | 10 | 0 | 0 | 0 | 0.00% | 10 | 9 | | None | P,M,VP,SC | 9 | | |
| 11794 | SALEM | 10/17/1966 | Active | | 38 | 0 | 5 | -5 | -11.63% | 43 | 0 | | 2 | N | | 4 | |
| | Exc Award (06/30/2021, 06/30/2022, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11795 | SALUDA | 06/22/1937 | Active(1) | | 13 | 0 | 0 | 0 | 0.00% | 13 | 3 | | 2 | VP,SC | 2 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11796 | SENECA | 01/25/1945 | Active | | 18 | 0 | 0 | 0 | 0.00% | 19 | 3 | | N | M,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 11798 | SLATER MARIETTA | 02/19/1951 | Active(1) | | 28 | 0 | 0 | 0 | 0.00% | 28 | 8 | | N | P,SC | 2 | | |
| 142574 | South Carolina Cyber | 08/21/2020 | Active(1) | | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 5 | N | | 3 | 90+ Days |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | | |
| 11799 | SPARTANBURG | 05/23/1922 | Active | | 67 | 2 | 0 | 2 | 3.08% | 73 | 0 | | N | | 5 | | |
| | Exc Award (06/30/2019, 06/30/2021) | | | | | | | | | | | | | | | | |
| 111089 | SPARTANBURG SOUTHSIDE | 05/17/2011 | Active | | 89 | 9 | 0 | 9 | 11.25% | 107 | 0 | | N | | 12 | | |
| | Exc Award (06/30/2019, 06/30/2021, 06/30/2023) | | | | | | | | | | | | | | | | |
| 11801 | TAYLORS | 10/19/1950 | Active | | 37 | 0 | 0 | 0 | 0.00% | 27 | 1 | | | VP | 0 | | |



Club Health Assessment for District 32 S through July 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|---------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 29111 | TEGA CAY | 04/15/1974 | Active | 46 | 0 | 0 | 0 | 0.00% | 43 | 0 | | | N M | 0 | | |
| 11802 | THE MATHEWS | 01/28/1952 | Active | 27 | 2 | 3 | -1 | -3.57% | 24 | 2 | 0 | | 3 | N | 0 | |
| 59788 | TRAVELERS REST | 06/26/1997 | Active | 11 | 0 | 0 | 0 | 0.00% | 10 | 1 | | | 4 | M,VP,SC | 6 | |
| 11920 | UNION | 08/26/1936 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | 1 | | | 7 | N | 0 | |
| 11805 | WALHALLA | 07/17/1945 | Active | 5 | 0 | 0 | 0 | 0.00% | 10 | 5 | 1 | | None | P,S,T,M,VP SC | 16 | |
| 11806 | WARE SHOALS | 01/15/1945 | Active(2) | 14 | 0 | 0 | 0 | 0.00% | 0 | 1 | | | None | P,S,T,M,VP SC | 5 | |
| 11922 | WINNSBORO | 05/22/1935 | Active | 42 | 2 | 0 | 2 | 5.00% | 41 | 0 | | | 6 | R | 0 | |
| 130008 | Woodruff Centennial | 02/14/2017 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | IP | S,M,SC | 17 | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------------|--------------|-----------------|-------------------|
| 136800 | Columbia Veterans | 12/05/2018 | Cancelled(8*) | 12/29/2023 |
| 11808 | WESTMINSTER | 11/16/1950 | Cancelled(8*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Age of Cancelled Club | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|-------------------------------|----------------------------------|--|
| 58 | 0 | 0 | 0 | 1,537 | 22 | 13 | 9 | 0.59% | 1,557 | 27 | 47% | 31% | 12% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.